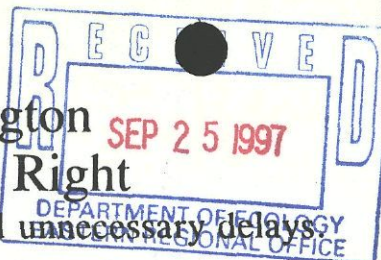




State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use

Fee Paid \$10.00

Date 9-25-97

ck # 9-25-97

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Flat Top Ranch c/o Dave Hovde Home Tel: () - N/A
Mailing Address HC 11, Box K Work Tel: (509) 547 - 9682
City Prescott State WA Zip+4 99348 + FAX: (509) 547 - 9682

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name SCM CONSULTANTS, INC., c/o Gary Weatherly Home Tel: () - N/A
Mailing Address 7601 W. Clearwater, Suite 301 Work Tel: (509) 783 - 1625
City Kennewick State WA Zip+4 99336 +1678 FAX: (509) 783 - 1861
Relationship to applicant Applicant's Engineer

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than (2,250 gpm) (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of irrigation, frost protection, orchard cooling. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1,125SEASONAL IRRIGATION, FROST PROTECTION AND ORCHARD COOLING OF 1060 ACRES☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(1)</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>16" Ø, 1,250' Deep</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 300 feet east and 200 feet north of the southwest corner of Section 15

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>(SW ¼)</u>	<u>SW ¼</u>	<u>15</u>	<u>9N</u>	<u>31E</u>	<u>FRANKLIN</u>			

For Ecology Use Date Received: 9-25-97 Priority Date: 9-25-1997
SEPA Exempt Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 12/14/998 By LK Date Returned _____ By _____ WRIA: 33

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Flat Top Ranch, West Bank Project

B. Briefly describe your proposed water system. (See instructions.)

Water system will furnish irrigation, frost control and cooling water to approximately 1,060 acres located in Sections 15 and 21, Township 9 North, Range 31 East. Approximately 670 acres of the project are in agricultural production using a 5,400 gpm water right from the Snake River. An Additional water right is necessary to develop most of the remaining acreage.

C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

G3-28237, G3-28238, & G3-28907 (see enclosed copies)

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 1,060
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 1,060
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
 - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

G330113

APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Travel east on SR 395 from Pasco to the Pasco-Kahlotus highway. Travel north on the Pasco-Kahlotus highway to Martindale Road. Travel south on Martindale Road approximately 1 1/2 miles. Shortly after passing beneath high voltage power lines turn east on gravel road. Follow gravel road east 1 mile to farm.

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)**

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

FLAT TOP RANCH, a partnership

David R. Hovde, partner

Applicant (or authorized representative)

Date _____

9/24/97

Landowner for place of use (if same as applicant, write "same")

Date _____

9-24-97

LEAD AGENCY:Y.

Completed Checklist Received

1/1 Determination of Non-significance for μ

Determination of Significance Issued

DATE _____

SIGNATURE

DRAFT EIS ISSUE

FINAL EIS ISSUED

APPLICATION

330113

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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APPLICATION